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Bib Data Sheet

## **CONFIRMATION NO. 8546**

| SERIAL NUMBER<br>10/033,788  |    | FILING DATE<br>01/03/2002<br>RULE | C | CLASS<br>482 | GROUP ART U<br>3764 |                                       | UNIT  | ATTORNEY<br>DOCKET NO.<br>JHM962 |             |
|--|----|-----------------------------------|---|--------------|---------------------|---------------------------------------|-------|----------------------------------|-------------|
| APPLICANTS   |    |                                   |   |              |                     |                                       |       |                                  |             |
| Lee A. Roadman, Acme, PA;  |    |                                   |   |              |                     |                                       |       |                                  |             |
| ** CONTINUING DATA **********************************                                  |    |                                   |   |              |                     |                                       |       |                                  |             |
| ** FOREIGN APPLICATIONS ************************************                           |    |                                   |   |              |                     |                                       |       |                                  |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** \$\cdot\_ ** 01/18/2002 |    |                                   |   |              |                     |                                       |       |                                  |             |
| Foreign Priority claimed  35 USC 119 (a-d) conditions                                  |    |                                   |   |              | SHEETS              |                                       | TOTAL |                                  | INDEPENDENT |
|  |    |                                   |   |              |                     | RAWING CLA<br>2 1                     |       |                                  | CLAIMS<br>3 |
| ADDRESS Joseph H. McGlynn 6111 Saddle Horn Dr. Fairfax , VA 22030                      |    |                                   |   |              |                     |                                       |       |                                  |             |
| TITLE Interactive treadmill  |    |                                   |   |              |                     |                                       |       |                                  |             |
|  |    | ·                                 |   |              |                     | All Fees  1.16 Fees (Filing)          |       |                                  |             |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |    |                                   |   |              |                     | 1.17 Fees ( Processing Ext. of time ) |       |                                  |             |
| RECEIVED<br>370  | No | for following:                    |   |              |                     | 1.18 Fees (Issue)                     |       |                                  |             |
|  |    |                                   |   |              |                     | Other                                 |       |                                  |             |
|  |    |                                   |   |              |                     |                                       |       |                                  |             |